

***Epping Forest Youth Council***  
***Tuesday, 5th September, 2017***

# ***Agenda***

You are invited to attend the next meeting of **Epping Forest Youth Council**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping**  
**on Tuesday, 5th September, 2017**  
**at 7.15 pm .**

**Glen Chipp**  
**Chief Executive**

**Democratic Services**  
**Officer**

R Perrin Tel: (01992) 564532  
Email: [democraticservices@eppingforestdc.gov.uk](mailto:democraticservices@eppingforestdc.gov.uk) Tel:  
01992 564532

**Members:**

Youth Councillors J Adams, D Bacheta, C Brooks, M Chick, C Collins, S Copeman, B Dilek, B Doyle, Z Foster, A Freeman, A Gohil, S Halcrow, J Hammant, A Hantig, N Honey, R Hughes-Franklin, F Jordan, J McNulty, L Nakimuli, R Singh, M Sonny-Warren, A Theodorou, O Upson, A Whelan and A Yaman

<p><b>Youth Councillors are reminded of the need to contact Diane or Louis if they are unable to attend a meeting</b></p>
---

**1. CONFIRMATION OF CHAIRMAN & VICE-CHAIRMAN**

At the last meeting it was agreed that Belle would chair this meeting. Zach would be Vice-Chairman.

**2. APOLOGIES FOR ABSENCE**

**3. MINUTES (Pages 3 - 6)**

To confirm the minutes of the last meeting of the Youth Council are correct.

**4. MATTERS ARISING**

To consider matters arising from the previous meeting.

**5. JACK PETCHEY AWARD**

To present the Jack Petchey Award.

**6. FULL COUNCIL PRESENTATION**

To report on the presentation to Members before Full Council on 26 September 2017.

**7. YOUTH CONFERENCE**

To report on arrangements for the Youth Conference on Friday 3 November 2017.

**8. DRUG AWARENESS POSTER CAMPAIGN**

To report on the Drug Awareness project.

**9. 10TH ANNIVERSARY PLANS**

To report on arrangements for the 10<sup>th</sup> Anniversary Event.

**10. COMMUNITIES SELECT COMMITTEE FEEDBACK**

Annabelle and/or Ashwin to report on the last meeting attended.

**11. SPEED MEETING FEEDBACK**

Youth Councillors to feedback on the event on 4 July 2017.

**12. YOUTH COUNCILLOR UPDATES**

Youth Councillors to report on achievements, events and training that they have accomplished since the last meeting.

**13. SUBMISSION FORMS**

To consider any new submission forms received and to give updates on any previous submission form.

**14. ANY OTHER BUSINESS**

- (a) Notices by Diane;
- (b) Notices by Louis;
- (c) Any other Notices; and
- (d) Youth Councillor Notices.

**15. DATE OF NEXT MEETING**

To note that the next meeting will be held on Tuesday 3 October at 19.15 – 20.45 at the Civic Offices.